

Board of Supervisors:

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

District Staff:

David Wenck - District Manager
Brian Quillen - Operations Director
Gary Schwartz - Field Services Manager
Tonya Stewart - District Engineer
John Vericker - District Counsel

Parrish Lakes II Community Development District

Regular Meeting Agenda

Tuesday, January 27, 2026 at 6:00 P.M.
Springhill Suites, 102 12th Street West, Bradenton, Florida 34205

Teams:

Dial In: +1 312-667-7136

Meeting ID: 212 443 384 517 1

Passcode: Fi6CS24x

Dear Supervisors:

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A meeting of the Board of Supervisors of the Parrish Lakes II Community Development District is scheduled for **Tuesday, January 27, 2026, at 6:00 p.m.** at the **Springhill Suites, 102 12th Street West, Bradenton, Florida 34205**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
 - A. Consideration for Adoption – **Resolution 2026-02**, Designating Officers **Exhibit 1**
 - B. Consideration for Adoption – **Resolution 2026-03**, Authorizing Bank Account Signatories **Exhibit 2**
 - C. Consideration for Acceptance – Proposal – Annual Arbitrage Calculations from **Exhibit 3**
October 29, 2024 to October 29, 2025 - \$475.00
4. Consent Agenda
 - A. Consideration for Acceptance – The Unaudited October 2024 Financials **Exhibit 4**
 - The Negative Variance Report for October 2024 **Exhibit 5**
 - B. Consideration for Acceptance – The Unaudited November 2024 Financials **Exhibit 6**
 - The Negative Variance Report for November 2024 **Exhibit 7**
 - C. Consideration for Acceptance – The Unaudited December 2024 Financials **Exhibit 8**
 - The Negative Variance Report for December 2024 **Exhibit 9**

District Office:

Kai (formerly Breeze/BreezeHome)
2502 N. Rocky Point Dr.,
Suite 1000, Tampa, FL 33607

Meeting Location:

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- D. Consideration for Acceptance – The Unaudited January 2025 Financials **Exhibit 10**
 - The Negative Variance Report for January 2025 **Exhibit 11**
- E. Consideration for Acceptance – The Unaudited February 2025 Financials **Exhibit 12**
 - The Negative Variance Report for February 2025 **Exhibit 13**
- F. Consideration for Acceptance – The Unaudited March 2025 Financials **Exhibit 14**
 - The Negative Variance Report for March 2025 **Exhibit 15**
- G. Consideration for Acceptance – The Unaudited April 2025 Financials **Exhibit 16**
 - The Negative Variance Report for April 2025 **Exhibit 17**
- H. Consideration for Acceptance – The Unaudited May 2025 Financials **Exhibit 18**
 - The Negative Variance Report for May 2025 **Exhibit 19**
- I. Consideration for Acceptance – The Unaudited June 2025 Financials **Exhibit 20**
 - The Negative Variance Report for June 2025 **Exhibit 21**
- J. Consideration for Acceptance – The Unaudited July 2025 Financials **Exhibit 22**
 - The Negative Variance Report for July 2025 **Exhibit 23**
- K. Consideration for Acceptance – The Unaudited August 2025 Financials **Exhibit 24**
 - The Negative Variance Report for August 2025 **Exhibit 25**
- L. Consideration for Acceptance – The Unaudited September 2025 Financials **Exhibit 26**
 - The Negative Variance Report for September 2025 **Exhibit 27**
- M. Consideration for Acceptance – The Unaudited October 2025 Financials **Exhibit 28**
 - The Negative Variance Report for October 2025 **Exhibit 29**
- N. Consideration for Acceptance – The Unaudited November 2025 Financials **Exhibit 30**
 - The Negative Variance Report for November 2025 **Exhibit 31**
- O. Consideration for Acceptance – The Unaudited December 2025 Financials **Exhibit 32**
 - The Negative Variance Report for December 2025 **Exhibit 33**
- P. Consideration for Approval – The Meeting Minutes of the Board of Supervisors **Exhibit 34**
Regular Meeting Held October 28, 2025
- Q. Ratification – Agreement for Facility And Systems Construction, Repair and **Exhibit 35**
Maintenance

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5. Staff Reports

- A. District Counsel
- B. District Engineer
- C. Kai Field Staff
- D. District Manager

6. Supervisors Requests

7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)

8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

David Wenck
District Manager

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